# Montgomery County Council



# **COMMITTEE AGENDA**

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 <u>www.montgomerycountymd.gov/council</u>

The Committee Agenda is subject to change any time after printing or during the meeting. Please contact the Council Office or visit our website to obtain daily updates.

#### **Education (ED)**

Valerie Ervin, Chair Phil Andrews Craig Rice

# Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair Marc Elrich George Leventhal

# **Health & Human Services (HHS)**

George Leventhal, Chair Nancy Navarro Craig Rice, Lead Member for Libraries

#### **Public Safety (PS)**

Phil Andrews, Chair Roger Berliner Marc Elrich, Lead Member for Youth Programs

#### **Government Operations &**

#### Fiscal Policy (GO)

Nancy Navarro, Chair Valerie Ervin Hans Riemer, Lead Member for Digital Government

#### <u>Transportation, Infrastructure,</u> Energy & Environment (T&E)

Roger Berliner, Chair Nancy Floreen Hans Riemer

Videos of Committee meetings are available on-demand 24 hours after the meeting concludes: http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp

**Prepared:** 9/5/2013 12:26 PM

#### T&E/PS

#### 9:00 AM - 3CHR To be televised live on County Cable Montgomery

**Sep 9** (1) • Briefing - Chevy Chase Lake water main break

(Levchenko)

(2) • WSSC emergency preparedness

(Levchenko/McGuire)

# T&E

# 10:30 AM - 3CHR To be televised live on County Cable Montgomery

Sep 9

(1) • Bill 2-13, Streets and Roads - Reconstruction - Coordination (continued) (Faden/Orlin)

(2) • Supplemental appropriation and CIP amendment - DOT - \$2,000,000 for Resurfacing: Residential/Rural Roads

(Orlin)

(3) • Discussion - Pesticides and pesticide use in the County

(Levchenko)

#### **PHED**

#### 2:00 PM - 7CHR To be broadcast at a time to be determined

Sep 9

(1) • Executive Regulation 4-13, Establishment of Procedures for Processing Class 3
Accessory Apartment License (McMillan)

(2) • ZTA 13-02, Central Business District Zones - Self-Storage

(Zyontz)

(3) • ZTA 13-05, US 29 Overlay Zone - Standards

(Zyontz)

(4) • ZTA 13-06, Fenton Village Overlay - Building Height

(Zyontz)

(5) • ZTA 13-07, US 29 Overlay Zone - Land Use

(Zyontz)

(6) • **Bill 19-13**, Common Ownership Communities - Administrative Hearing - Attorney's Fees

(Drummer)

# GO Sep 9

#### 2:00 PM - 3CCR To be televised live on County Cable Montgomery

(1) • OLO Report 2013-7, Best Practices in Open Data Initiatives

(Carrizosa/Scruggs)

(2) • Update - Open Data Implementation Plan

(Toregas)

(3) • Meeting with Chief Innovation Officer

(Ferber)

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HHS Sep 12	<ul> <li>9:30 AM - 7CHR To be broadcast at a time to be determined</li> <li>Supplemental appropriation and CIP amendment - Cost Sharing - \$889,000 for capital improvement grants for the Arts and Humanities (Ferber)</li> <li>Executive Regulation 20-12, Requirements for the Housing Initiative Program (McMillan)</li> </ul>
PS Sep 12	<ul> <li>9:30 AM - 3CCR To be televised live on County Cable Montgomery</li> <li>Update - Emergency Communications Center (ECC) transition to universal call-taker (McGuire/Farag)</li> </ul>
PHED Sep 13	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)</li> </ul>
ED Sep 16	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>Supplemental appropriation and CIP amendment - MCPS - \$625,000 for Qualified Zone Academy Bond Program <ul> <li>Supplemental appropriation and CIP amendment - MCPS - \$603,000 for Aging Schools Program</li> <li>(McGuire)</li> </ul> </li> </ul>
PHED Sep 16	<ul> <li>2:00 PM - 7CHR To be televised live on County Cable Montgomery</li> <li>Long Branch Sector Plan (continued)</li> <li>Glenmont Sector Plan - transportation</li> <li>(Michaelson)</li> <li>(Orlin)</li> </ul>
PHED Sep 17	9:30 AM - 7CHR To be televised live on County Cable Montgomery  • Glenmont Sector Plan (Michaelson/Orlin)
PHED Sep 17	<ul> <li>1:30 PM - 7CHR To be televised live on County Cable Montgomery</li> <li>ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)</li> </ul>
AUDIT Sep 19	9:30 AM - 7CHR To be televised live on County Cable Montgomery  GO Committee; Council President and Vice President ex-officio voting members  • Update - Inspector General  • Update - Office of Internal Audit  (Richards)
PHED Sep 20	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)</li> </ul>
PHED Sep 23	<ul> <li>2:00 PM - 7CHR To be televised live on County Cable Montgomery</li> <li>Executive Regulation 24-12, Small Business Assistance Program</li> <li>To be determined</li> </ul>
GO Sep 23	2:00 PM - 3CCR • Executive Regulation 11-13, Property Disposition (Drummer/McMillan)

HHS/PHED 9:30 AM - 7CHR
Sep 26 • Progress Place

HHS
Sep 26
Report of the Food Recovery Work Group
(McMillan)

(McMillan)

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GO Sep 26	<ul> <li>2:00 PM - 7CHR</li> <li>Spending Affordability Guidelines for FY15 Capital Budget and FY15-20 CIF</li> <li>Briefing - GASB 67/68, Changes to Pension Accounting</li> </ul>	Orlin) (Farber)
PHED Sep 27	<ul> <li>9:30 AM - 7CHR</li> <li>ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-950</li> </ul>	6 (Zyontz)
T&E/PHED Sep 30	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>Bill 13-13, Impervious Area - Calculation</li> <li>ZTA 13-03, Impervious Area - Calculation</li> </ul>	(Zyontz) (Zyontz)
T&E Sep 30	<ul> <li>11:00 AM - 7CHR</li> <li>Bill 24-13, Streets and Roads - Authorization of Construction - Amendments</li> <li>To be determined</li> </ul>	(Drummer)
ED Sep 30	<ul> <li>9:30 AM - 3CCR</li> <li>Update - MCPS Technology Strategic Plan</li> <li>To be determined</li> </ul>	(McGuire)
PHED Sep 30	<ul><li>2:00 PM - 7CHR</li><li>Glenmont Sector Plan (continued)</li><li>To be determined</li></ul>	(Michaelson)
GO Sep 30	<ul> <li>2:00 PM - 3CCR</li> <li>Interagency Technology Policy and Coordination Committee (ITPCC)</li> <li>Update - Technology modernization fiscal reviews</li> <li>To be determined</li> </ul>	(Toregas) (Toregas)
PS Oct 3	<ul> <li>9:30 AM - 7CHR</li> <li>Update - Code compliance civilianization</li> <li>Discussion - FRS Apparatus Master Plan</li> <li>2013 Emergency Operations Plan</li> </ul>	(McGuire) (McGuire) (Levchenko)
T&E Oct 7	<ul> <li>9:30 AM - 3CHR</li> <li>FY15 WSSC Spending Control Limits</li> <li>Countywide Transit Corridors Functional Master Plan</li> </ul>	(Levchenko) (Orlin)
GO	1:00 PM - 7CHR	

GO 1:00 PM - 7CHR
Oct 7 • Bill 5-13, Prope

Bill 5-13, Property Tax Credit - Accessibility Features
 Discussion - Early voting centers
 (Mihill)

Discussion - Procurement Process
 Discussion - MC311 (Toregas)

•To be determined

PHED 2:00 PM - 3CCR

Oct 7 • Update - Incubator program (Sesker)

•To be determined

Page 4 HHS/ED 9:30 AM - 7CHR Oct 10 • Strategic plan for Linkages to Learning (Yao) • Update - "Healthy Choices, Happy Students", an obesity-prevention, school-based program (Yao) •To be determined HHS 10:30 AM - 7CHR Oct 10 •To be determined T&E 9:30 AM - 3CHR • Countywide Transit Corridors Functional Master Plan (continued) Oct 11 (Orlin) ED 9:30 AM - 7CHR • MCPS Quarterly Financial Report Oct 14 (McGuire) •To be determined 9:30 AM - 3CHR T&E Oct 14 • Countywide Transit Corridors Functional Master Plan (continued) (Orlin) **PHED** 2:00 PM - 7CHR Oct 14 •To be determined HHS 8:15 AM - Rockville Library • Breakfast Meeting with HHS boards and commissions Oct 17 (Yao) T&E 9:30 AM - 3CHR • Countywide Transit Corridors Functional Master Plan (continued) Oct 18 (Orlin) T&E 9:30 AM - 3CHR • Countywide Transit Corridors Functional Master Plan (continued) (Orlin) Oct 21

PHED 2:00 PM - 7CHR

• Quarterly status report on economic development (Sesker)

• Status report - combined registration system for Parks and Recreation (Michaelson/Yao)

•To be determined

GO 2:00 PM - 3CCR

• Status report from Office of Human Resources - OLO Report 2013-3, Employee

Work Hours and Leave (Rubin/Latham)

• Expedited Bill 8-13, Working Families Income Supplement - Amount (Drummer)

**ED/PS** 9:30 AM - 7CHR

• Update - school bus camera implementation (Farag/McGuire)

• School Resource Officers (Farag/McGuire)

• Update - Truancy Court Program (Farag/McGuire)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <a href="mailto:County.Council@montgomerycountymd.gov">County.Council@montgomerycountymd.gov</a>. This document is available in alternative formats upon request.